

Hawaiian Church Chronicle

"For Christ and His Church"

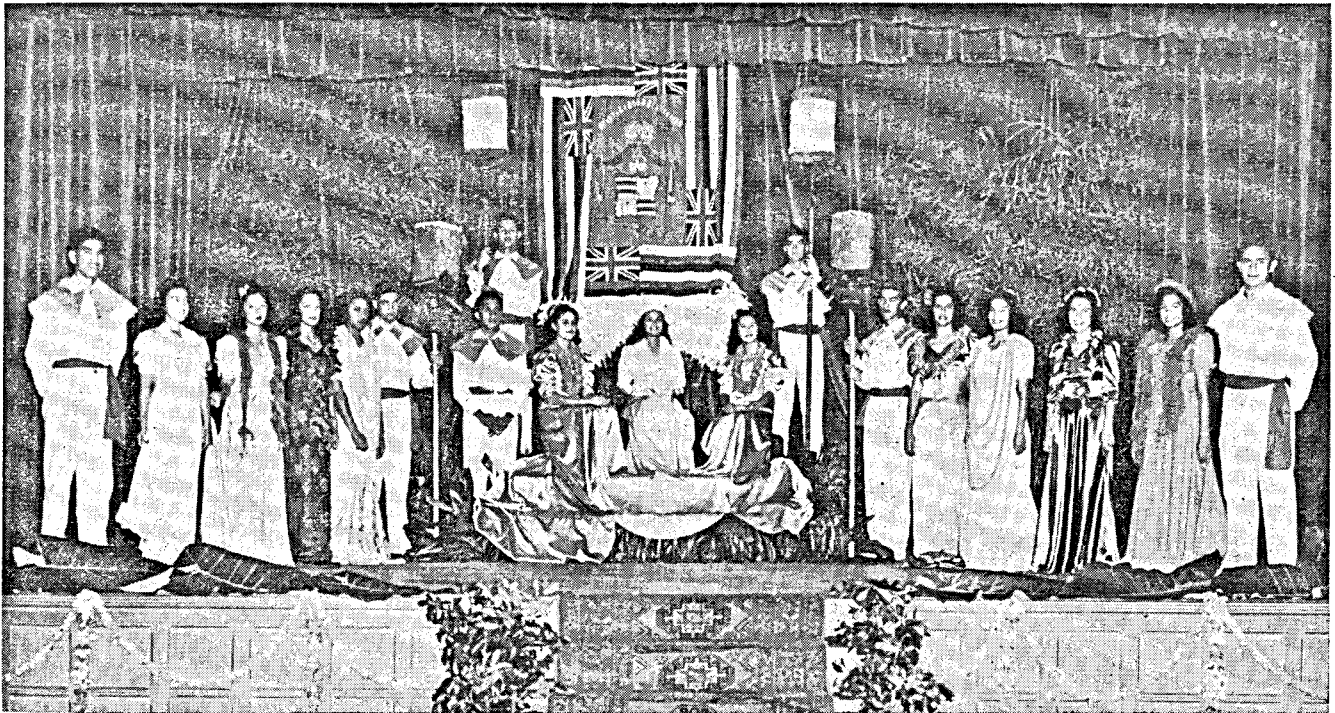
THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

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VOL. XXXI.

HONOLULU, HAWAII, JUNE, 1941

No. 3



MAY DAY IS LEI DAY IN HAWAII

St. Andrew's Priory School for Girls, Honolulu, gives an annual Lei Day Pageant. This picture was taken at a Special Presentation given the night before Lei Day for the men of the Armed Forces. The Lei Day Queen is Frances Parker.

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., Editor

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Advertising rates made known upon application.

CALENDAR

June 1—Whitsunday
June 2—Whitsun Monday
June 3—Whitsun Tuesday
June 4—EMBER DAY
June 6—EMBER DAY
June 7—EMBER DAY
June 8—Trinity Sunday
June 11—S. Barnabas
June 15—1st Sunday after Trinity
June 22—2nd Sunday after Trinity
June 24—Nativity of S. John Baptist
June 29—S. Peter
3rd Sunday after Trinity
July 4—Independence Day
July 6—4th Sunday after Trinity

HALF-MINUTE HAWAIIANA

By Donald Billam-Walker
(By Permission)

Alfred, Lord Tennyson, poet-laureate of England from 1850 to 1892, wrote a poem about a Hawaiian princess, Kapiolani, wife of a Kona chief named Naihe. Entitled Kapiolani, the poem tells of her visit to Kilauea volcano December 22, 1824, for the purpose of overthrowing the belief many Hawaiians had in the power of Pele, goddess of volcanoes. Tennyson tells how Kapiolani plucked ohelo berries, sacred to Pele, dashed them into the volcano. This was an insult to Pele which devotees of the goddess believed would be avenged by a disastrous eruption. Kapiolani proposed that if Pele inflicted any punishment, she would worship the goddess, but if nothing happened then Pele's devotees should renounce the goddess and join her in acknowledging Jehovah as the true god. As nothing happened when Kapiolani defied Pele, Kapiolani's action had considerable effect in breaking down the Pele cult.

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DR. THOMAS S. GATES

President of the University of
Pennsylvania

ONLY SPIRITUAL FORCES CAN SAVE WORLD, SAYS UNIVERSITY PRESIDENT

Calls Laymen to Church's Task

Philadelphia, Pa.—“Unless the spiritual forces which have been abandoned abroad are sustained here, it will be black ahead,” said Dr. Thomas S. Gates, President of the University of Pennsylvania, addressing a group of one hundred men of Philadelphia and vicinity, whom he had brought as his guests to a resort hotel at Schwenksville, Pa., for a two-day conference on the affairs of the Episcopal Church in Pennsylvania, of which Dr. Gates is an active leader.

Emphasizing the opportunities opened to the Church by world chaos, Dr. Gates emphasized “we are still willing here to undertake jobs which others for the moment can't do, and if we can interpret for ourselves the things we want to do, then something will be accomplished.”

Following a successful career at the bar, and as a Morgan partner, Dr. Gates became President of the University of Pennsylvania in 1930. He continues an interest in many business and philanthropic organizations, and finds time to work actively on behalf of the Church, the influence of which, he believes, must be the motivating power in world-reconstruction after the war.

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BAPTISMS AND CONFIRMATIONS IN THE DIOCESAN SCHOOLS

1. Iolani

A second class of 13 Iolani boys was presented to the Bishop on May 27th in St. Alban's Chapel by the Rev. Richard M. Lundberg, acting chaplain. This brings the total of boys confirmed this year to 32. Of this number, 17 have been baptized since this year began. The boys in this class were:

George Hasebe, Samuel Ruden, Floyd Jennings Nuber, Walter Ching, Frederick Bruce Wichman, Conrad Beck Billson, David Spear Hess, Ronan Haven, John Pete Cady, John Swain, Robert Melim, John Clemson, and Harley Gabriel Holderbaum.

2. The Priory

On May 12th Father Kenneth A. Bray presented in the Cathedral a class of 22 girls of St. Andrew's Priory. Of these no less than 18 have been baptized during the present school year. Their names are:

Clarissa Linahau Aping, Noreen Kamealani Arnold, Ruth Kam Ngit Awai, Marilyn Chu, Violet Leinaala Chung, Betty Fumiko Fujii, Frances Sadako Hara, Jessie Mew Hung Hee, Pauline Esme Ho, Anita May Kuuleilani Kekai, Toshiko Kohatsu, Annette Hyen Kyau Kong, Winona Pui Jun Lee, Esther Kapuawailau Leoki, Charlotte Hung Moi Luke, La Verne Harriet Markham, Donna Rosemary Sikes, Pauline Constance Spillner, Florence Yuria Tanaka, Carmen Carlisle Widdowson, Gladys Emma Wright.

We are truly thankful to God for the evidences of vital religious advance which the dedication of these young lives indicates.

ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions which have been received from February 26th to June 30th. Where the amount is not mentioned, it is \$1.00.

Miss M. Payne; W. Barnette Smith, \$3.00; Mrs. F. H. Stuart, \$2.00; Mrs. Frank Greenwell; Mrs. J. Somerset Aikins, \$5.00; the Rev. P. E. Huyler; Mrs. H. S. Dickson; Mrs. Henrietta G. Villiers; Mrs. W. W. Faucett; Rev. Frank N. Cockcroft, \$1.50; Mrs. Llewellyn W. Oliver, \$9.00; Mrs. T. U. Angell, \$2.00; Mrs. Arthur F. Wall, \$1.50; Mrs. W. D. Bradford, \$5.00; Mr. and Mrs. Wm. B. Thompson; Mrs. Robert W. Lawrence; Mrs. G. E. Armstrong; Mrs. Walter S. Wilson, \$3.00; Mrs. Henry R. Higgins; Mrs. J. A. M. Johnson; Mr. Arlo E. Martin; Thomas Laird; Miss Poppleton; Mrs. D. P. Hall; Mrs. J. Atkins Wight; Mrs. Benjamin B. Chace, \$5.00; Mrs. W. S. Lapham, \$5.00; Rev. Calvin Barkow, \$2.00; Mrs. Charlotte M. Lowrey; Mrs. Caroline C. Westervelt; Mrs. W. O. Shim, \$3.00; Mrs. Minnie S. Fong, \$2.00; Mark M. Sutherland; Mrs. Annie H. Lackland, \$3.00.

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXXI.

HONOLULU, HAWAII, JUNE, 1941

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Here and There In The Diocese

Aid for British Missions Reaches its Objective

The National Council reports that the sum of \$300,000—and over—has been received, and is being forwarded to the heads of the Church of England Missionary Societies. The Church in Hawaii has shared in this splendid achievement to the extent of \$1,165. As the objective set by General Convention has been passed already, the National Council has decided to carry the surplus above the \$300,000 on to a similar amount to be raised for the same purpose in 1942.

Tentative Date for the Arrival of the Special Deputation

Before the National Emergency was proclaimed, word reached Honolulu that Bishop Keeler and Dr. and Mrs. Kenneth Sills, the Special Deputation to study and help appraise our missionary work in Hawaii, would arrive in Honolulu on July 16th, and remain until August 21st. So far, no indication has been received of any change of date.

Postcards of the New Mural Paintings in the Church at Lahaina

The Rev. J. Miller Horton, who is absent for the summer on the mainland after a full five-year period of service on Maui, writes that the artist who painted the original murals for the altar, pulpit, and walls of Holy Innocents' Church, Lahaina, is having postcards made, both plain and in color. These are not likely to be ready before Mr. Horton's return in September. If they are reasonable in price as well as artistically done, they will prove of great interest far and wide. Mr. Horton says: "In spite of everyone rushing off to town for better jobs, this has been a very good year for Holy Innocents'. Of course, the murals have been a great attraction. Hundreds have visited our church. The other day, there were twenty persons who came in cars from the other side of the island."

Summer Arrangements at Lahaina

During Mr. Horton's absence, services at Lahaina will be carried on by the Rev. C. Fletcher Howe of Wailuku during the month of June, and by the Rev. James S. Nakamura, who will live in the vicarage, during July and August. Mr. Nakamura will complete two months at Christ Church, Kona, where he has carried on during Mr. Miller's illness. He will return to Hilo for a short time with the Rev. Kenneth Perkins, and will visit also on the Hamakua Coast. In all these places he is working as a sort of visiting general missionary, emphasizing particularly work among the Japanese non-Christian residents.

Progress in the Fund for St. John's-by-the-Sea

About 2,400 of the 17,774 square feet of the new land purchased for this Mission have been sold during the past few weeks. This means that the debt on the ground itself is now less than \$400. The sale of square foot units at 50 cents will continue until the necessary buildings and equipment are obtained. When all the 17,774 square feet are sold, funds will be sufficient to accomplish this.

New Roman Catholic Bishop for Honolulu

Announcement has been made that Mgr. James Joseph Sweeney of San Francisco has been appointed to succeed the late Bishop Stephen Alencastre in the work of the Roman Church, which has been advanced from a mission field to a fully constituted diocese. Mgr. Sweeney is to be consecrated as Bishop on July 25th in San Francisco, and is expected here early in September.

A Good Suggestion

Mrs. Restarick, in a letter to the editor of the Hawaiian Church Chronicle, repeats a suggestion frequently heard, that persons wishing to express sympathy in time of sorrow or bereavement might well send a check for church work instead of flowers, as a kind of memorial. She says: "In some cases the paper announces that flowers be omitted, and in other cases people may desire to make a more permanent memorial to the departed." Mrs. Restarick particularly urges that St. Mary's Mission and Home for Children be remembered, as the recent purchase of the needed lot adjoining St. Mary's, at a cost of \$8,500, still needs \$972.45 to complete payment. For such a gift to St. Mary's or to any other suitable part of the Church work, "a note of acknowledgement would immediately be sent to the family of the deceased to the effect that..... had sent a check for such and such worthy object instead of flowers."

Archdeacon Willey Goes to Denver

The Ven. Henry A. Willey, Archdeacon of Kauai, founder and first president of the Rotary Club of Kauai, has been sent by the six Rotary Clubs in the Territory as delegate to the Convention of Rotary International, to be held this month in Denver, Colorado. He is the nominee of this District No. 100, for District Governor of Rotary International. He will return to the Islands early in July.

The School Commencements

We go to press this month before the closing exercises of the Church Schools have taken place. We note that both the

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LA JOLLA, CALIFORNIA

Priory and Iolani are graduating the largest classes in their history, 58 and 57 respectfully. More important than the numbers is the quality of the students, and that we know is very high. We shall hope to tell next month more about the graduating exercises, of which the service in the Cathedral was an important part.

The Corporate Communion of Young People on Whitsunday

It is too early to give a full report of the observance throughout the Mission of the response to the call of the Presiding Bishop in this event. From what we have heard in connection with Honolulu congregations, we are thankful for a great response. At the Cathedral, during the breakfast hour following the 7 o'clock service of Holy Communion, when Davies Hall was filled with those who remained for the meal, Dr. Thomas A. Jaggar spoke powerfully on the subject of Loyalty. As word reaches us from the other parishes and missions, we shall be able to give a fuller report in our next issue.

New Guild Hall Plans for Kona

For many years the only available parish house facilities at Christ Church, Kealahou, have been a large room (at one time a dormitory for girls) upstairs over the living quarters in the Vicarage, and an old school room generally known in Kona as the "Red Cross House", built in the 1880s and badly termite eaten and beyond repair.

Ever since the death of the Rev. Canon Wallace on New Year's Day, the Vestry Committee of the Church has been in a quandary as to the disposal of the house which was built as a residence for him on the Church property in 1933.

Inasmuch as this house was originally intended as a permanent memorial to Mr. Wallace, it has finally been decided, with the approval of the Bishop and the backing of the Christ Church Guild, to transform it into a modern Guild Hall to be designated as the "D. D. Wallace Memorial Guild Hall" and to be used for the social and educational activities of the Church. The first step in this connection has been the removal of certain partitions and the alteration of others so as to make a room 18 feet by 30 feet, a kitchen, and office or storage room.

The second step which is anticipated is an addition of some 30 or 40 feet to the building to provide a suitable social hall for all parish needs. A Committee has been formed with Mrs. W. H. Greenwell as chairman to make plans for securing such gifts as may be made in memory of Mr. Wallace, who was the Vicar of this Church for approximately thirty years and who has many friends both within and without these Islands who, we are sure, would be glad to donate to this purpose.

Five parish groups are at present using the renovated hall and it is proving to be a great value to the Vicar and the members of the Christ Church congregation, as well as to others whom the Church is reaching in the community.—K.O.M.

75th Anniversary of Christ Church, Kealahou

Did the Rev. C. G. Williamson, who was sent to Kona by Bishop Staley in 1867, built Christ Church in that year or early in 1868? This is a question which the Rev. Kenneth O. Miller would very much like to have answered, along with many others pertaining to the early history of the Church in Kona.

"THOU HAST MADE SUMMER"

By the Rt. Rev. Karl M. Block, D.D.
Coadjutor Bishop of California.

The Church Year, emphasizing the seasons from Advent to Trinity, is but a

dramatization of the life of our Blessed Lord. Unhappily the modern Churchman is tempted to feel that his season of devotion largely ends with Pentecost. Those whose affiliation with the Church is nominal anticipate the date further. Their last attendance upon divine worship is Easter Day.

The Church knows no such abridgment of her public worship, and the individual sense of need demands the satisfaction of a week-by-week checkup of his spiritual advance or retreat, and a continuing search for the vision and strength to enable him to live his life more triumphantly.

The thoughtless paganism of otherwise devout Churchmen during the summer season destroys the possibility of witness for Christ to those who know Him not. The pity is that we feel little sense of need or do not understand that the center of worship is the adoration of Almighty God. It is never easy to be a Christian in the fullest sense of the term. It is relatively impossible, if one does not have the intimations and intuitions which come to him through prayer, personal and corporate.

Take your Bibles and other good books with you on vacation, cultivate the habit of family prayer, go with the children to the nearby country church and demonstrate that Christ is a Living Power in your life, all the year through.



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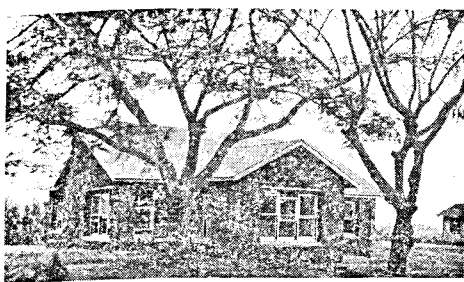
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THE NEW VICARAGE OF
ST. JOHN'S CHURCH, ELEELE

CONSECRATION OF ST. JOHN'S CHURCH, ELEELE, KAUAI

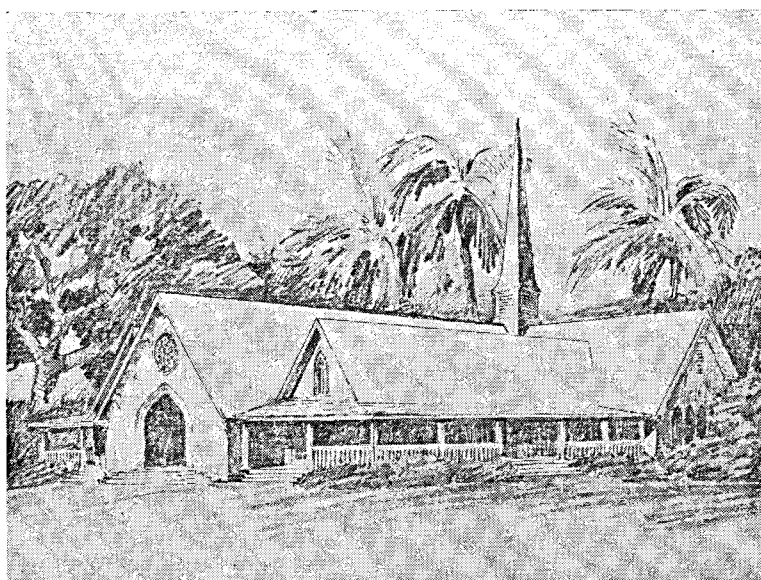
Sunday, May 4th, marked another forward step in the life of the Church on West Kauai. On that day at St. John's, 16 adults were baptized early in the morning. Most of these are young men from Camp 9 of the McBryde Plantation near by, and were prepared by Capt. Harold Smith of the Church Army. Later, St. John's Church was consecrated; and a class of 15 persons was presented for confirmation by the Vicar, the Rev. J. Thurlow Baker. At the Consecration Service, in which the congregations of All Saints', Kapaa, and Christ Church, Kilauea, joined, Archdeacon Willey read the "Sentence of Consecration," and Capt. Smith directed the music of the newly formed choir.

Earlier that morning, the Bishop, the Archdeacon, and the Vicar drove over to St. Paul's Chapel, Kekaha, for a service in which the Bishop officiated, assisted by Mr. Baker. A fine congregation was present at this service also. The plan was announced for a new church building at Kekaha, to be started in September, and to be built by the Kalaheo Trade School under the personal supervision of Mr. Ward Raymond, as St. John's and the vicarage at Eleele were built. Our picture shows the new vicarage into which Mr. Baker and his family moved at the end of May. Not only the labor for the new buildings has been contributed, without cost to the Church, but the stone for both buildings was given and placed on the ground by Mr. Cedric Baldwin of the McBryde Plantation, which gave us the ground and Community Hall some years ago.

Mr. Baker writes: "All in all, the Church on Kauai is truly 'flowering' on this 'Garden Island' under the direction and inspiration of Archdeacon Willey, who is seeing plans of many years being fulfilled. Of vital importance in the development and future of the Church here is the loyalty, devotion, and energetic response of our people."

A New Book

"How to Find Health Through Prayer,"
by Glen Clark, Harper Bros.



ST. CLEMENT'S CHURCH, HONOLULU
Enlargement to be made this summer. Cost \$20,000; of which
over \$16,000 has been given.

ARMY TO BUILD 604 CHAPELS— 'DUTY TO GOD'

Washington.—Reflecting the Government's concern for the spiritual and moral welfare of its growing citizen Army, the War Department has announced a \$12,816,880 building program which will provide 604 new chapels in posts, camps and stations throughout the Nation.

"It is part of the Army's determination," the War Department explained, "to fulfill its duty to God as well as to country."

Never before in the United States Army has there been such an undertaking and in consequence religious worship in the Army will shortly be taken out of improvised buildings and open fields and placed in appropriate settings, where the soldiers of Christian and Jewish faiths may hold services regularly.

Casting \$21,200 each, they will have seats for 400 soldiers. Out of 160 posts that needed chapels only 17 have had them. In 22 years only \$969,542 has been spent for chapels in the regular Army.

Of the 604 chapels, 545 will be for ground troops and 59 for the Air Corps. There is now one chaplain for each 1,200

men; a total of 1,200 chaplains, to be increased to about 1,500 by the end of June, 1941.

A feature of the chapels will be an altar that can be moved back on a track, when the chapel is used for pastoral and cultural activities.



Definitions Not Found in Dictionaries

SMILE—a light in the window of the face which shows that the heart is at home.

* * * *

STIMULANT—anything which lets you down twice as far as it pulls you.

* * * *

STUPIDITY—a quality of mind against which the very gods contend in vain.

* * * *

SUCCESS—a think measured by the distance between where you started and where you are.

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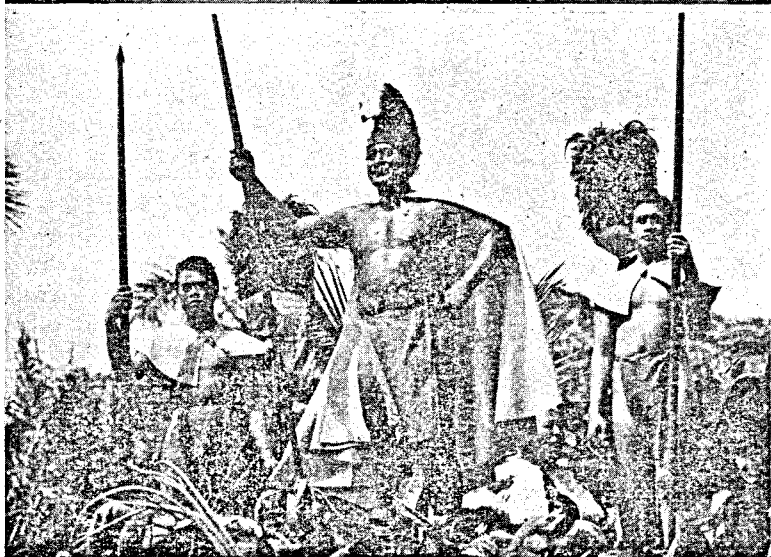
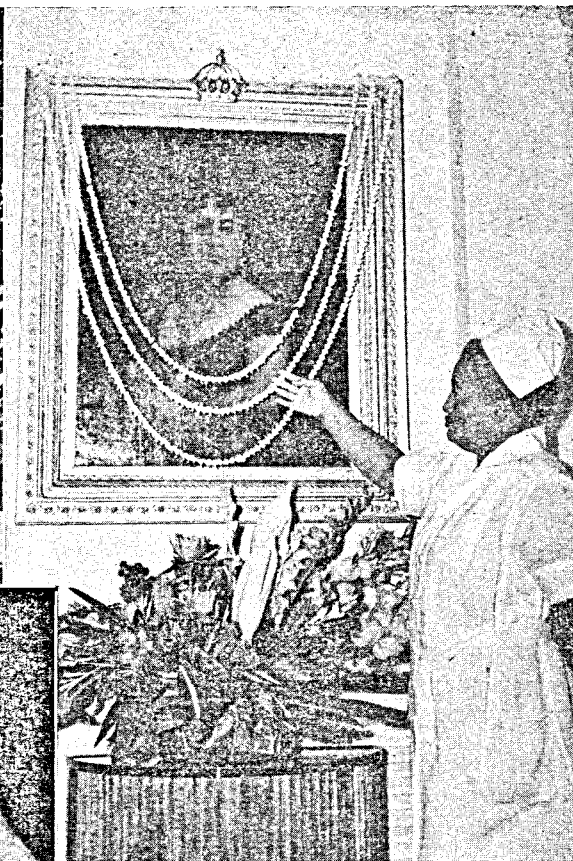
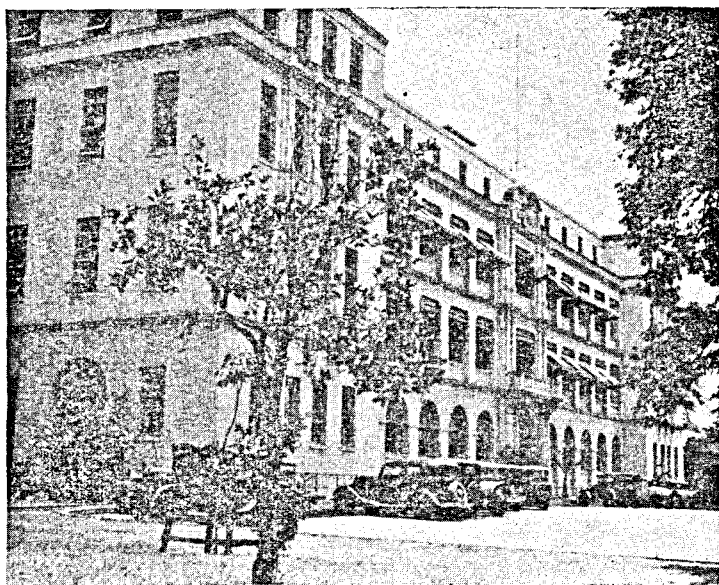
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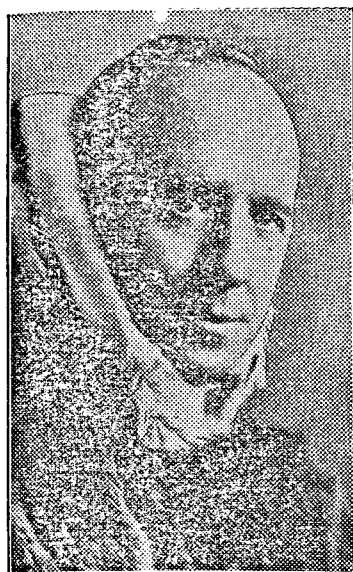
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HONOLULU, T. H.

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The Queen's Hospital, and portrait of Queen Emma, the founder. Miss Poindexter, daughter of the Governor, receives a gift from Gus Sproat, president of the Hawaiian Civic Club, at a hookupu, ancient Hawaiian gift-giving ceremony. . . . Mrs. Perry is awarded a prize by the Governor for wearing the most distinctly Hawaiian holoku at the Holoku Ball. . . . A representation of Kamehameha I on Kamehameha Day festivities, June 11.



BISHOP OF THE ARCTIC
The Rt. Rev. A. L. Fleming, has
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BISHOP OF ARCTIC MINISTERS TO ALL OF NORTH CANADA

Travels by Plane, Dog Sled and Boat

New York, N. Y.—Bishop of the farthest-north jurisdiction of the Anglican Communion, the Rt. Rev. A. L. Fleming of Aklavik, is paying a visit to the United States. His diocese stretches from Newfoundland in the east to Alaska in the west, and is bounded on the south by all Canada and on the north by the North Pole.

Bishop Fleming's people, few and very far apart, include Eskimos, several Indian tribes, and white people—mostly men—members of the air force and mounted police, trappers and fur traders, prospectors, miners, reindeer herders.

What he believes to be the most northern marriage service in the British Empire was performed by Bishop Fleming a short time ago while on one of his visitations. A New York girl went north to marry a Canadian Mountie, and the wedding took place on shipboard at 70 degrees latitude between Ellesmere Island and Greenland.

The Lord Bishop of the Arctic, Bishop Fleming's official title, completed a 12,000-mile visitation just before coming to the United States. He traveled by government boat, airplane and dog sled.

Do You Know

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RACIAL UNITY URGED

Calling on all racial groups in Hawaii to work for unity, T. G. S. Walker, coordinator of the provisional guard plan, told the Hawaiian-Japanese Civic association recently that he has complete confidence in the loyalty of Americans of Japanese ancestry.

Mr. Walker said, "If and when Hawaii gets into trouble, the group that this club represents will come to the help of the territory I am sure and will be loyal to their patriotic duties."

Racial distrust and discrimination must be stamped out, he added, advising the Americans of Japanese ancestry that they should not be discouraged "because you hear some remarks doubting your loyalty."

As provisional guards, the Hawaiian born Japanese have proven themselves just as competent and loyal as those of other racial ancestries, he said.

The association went on record as supporting the campaign for sale of U. S. defense savings bonds and urging its members to buy bonds.—*Honolulu Star-Bulletin*.



When I have doubts of the love of God I plunge deep into the Incarnation and find the answer only at the Cross.—*Bishop Brent*.

How To Put Out a Fire

You can quench a fire in one of three ways. You can leave it alone. You can pour water on it. You can put on it what will not burn. Just so you can quench the Spirit by neglect, by wilful sin, and by a life of selfishness and worldliness.—*Dr. M. A. Cooper*.

The Real Deficit

"I doubt whether three or four million dollars added to the budget would save

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the world. The financial situation is merely a thermometer by which we judge the spiritual condition of the Church."—*Bishop Tucker*.

Change "Rotary" to "The Church" and

"Rotarians" to "Christians", and read:

The man outside of Rotary may read no Rotary literature, but interprets Rotary by the lives of the Rotarians in his community. He knows little or nothing of Rotary principles and theories, but judges solely by the practices of its members. Should we fail to be good Rotarians, Rotary to him is a failure.—*Rotary Rays*, Cincinnati, Ohio.

The present government of Germany might be surprised to learn that just 100 years ago King Frederick William IV of Prussia contributed 15,000 pounds, half the endowment, to send an English Christian Jew, Michael Solomon, as bishop to convert his brethren in Jerusalem.

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This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

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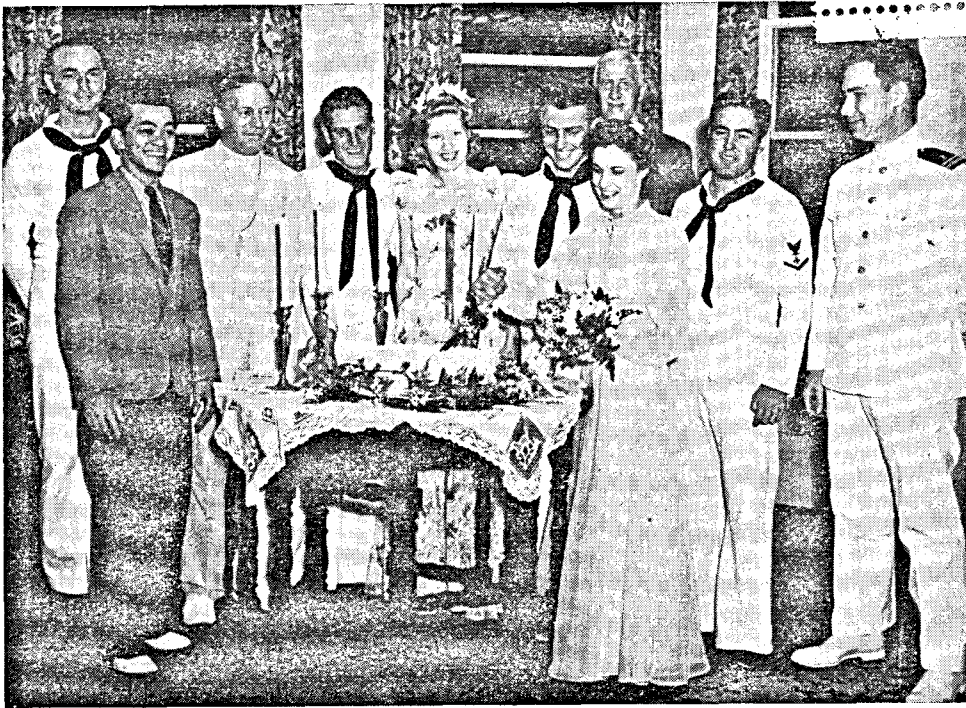
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THE BRIDE AND GROOM CUT THE CAKE

A NAVY WEDDING OF INTEREST

On Saturday afternoon, May the tenth, in St. Andrew's Cathedral was solemnized the wedding of Miss Adelaide Genevieve Hatch to Mr. Roderic Ross Gudgel, pharmacist's mate on the U. S. S. Dixie. The Bishop officiated, assisted by Chaplain H. M. Day of the Dixie. Mr. Walter Kau played the wedding music, and Mrs. George Bignell sang the wedding hymn. The bride was given in marriage by Mr. Hugh C. Tennent, and her attendant was Miss Rita Liebrun. The best man was Clyde Simpson of the Dixie. Twenty-five shipmates of Mr. Gudgel attended the wedding and reception, as well as many Honolulu friends.

The wedding plans were made with the help of many Honolulu civilians. One friend provided the flowers that decorated the Bishop's House for the reception. Another provided a car and chauffeur to take the couple to the beach home of still another friend who loaned her cottage on Windward Oahu for the honeymoon.

The bride arrived in Honolulu April 2nd, coming from Chicago to be married. They met while Mr. Gudgel was a student at the University of Nebraska. They will continue to make their home with Bishop and Mrs. Littell.

About Money

A London newspaper awarded its prize to the following, as the best definition of "Money": "Money is an article which may be used as a universal passport to everywhere except heaven, and as a universal provider of everything except happiness."

FRIEND TO CANNIBALS IN THE SOUTH SEAS

When the Rev. John Coleridge Patteson went out from his English parish to New Zealand, his chief task at first was to learn the Maori language in many dialects, and how to sail a boat, for all travel was by water.

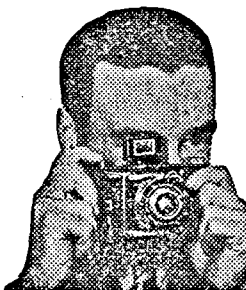
His special field was the widely scattered group of islands known as Melanesia. He found it a region of coral islands where waving palms were mirrored in still lagoons, but the people were hostile cannibals. At their best they were gentle and childlike. He never would hear of their being called savages. They had been made intensely hostile because their only previous experience with white men had been with unscrupulous traders ostensibly in search of sandalwood but actually slave raiders.

"Most Friendly—Only Two Arrows"

Patteson went among them freely and fearlessly though he was often in peril. "It was most friendly and delightful," he writes of one island visit. "Only two arrows were shot at us."

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With great tact and patience he persuaded the chiefs to send the best of their boys to the mission school.

The Church grew and after six years it was decided that Melanesia should have a bishop of its own. Patteson was the chosen man. For ten years he worked and yearned over his dark children. St. Paul's words might be his, in perils of waters, in perils by the heathen, in weariness and painfulness. Sometimes welcomed by friendly and even affectionate people; not infrequently repulsed so that he and his companions escaped to their boat only under a shower of poisoned arrows.

"He Saved Others, Himself He Could Not Save"

And finally the day came when he did not escape. Enraged by white traders who had killed five of their young men, the people on the little island of Nukapu surrounded and killed him.

Under the cross erected there in later years are the words: "John Coleridge Patteson, missionary bishop, whose life was here taken by men for whom he would freely have given it."

A new church has been dedicated lately in the place where he was killed. There is now, as part of the Church's strength in Melanesia, a native brotherhood with more than 150 young men who offer themselves for a year at a time without pay, to do whatever is most needed for the Church, to open new work, teach in mission schools or work on the mission plantations.—*Epics.*

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